

Bulgarian folklore songs and their presentation in Europeana

Nikolay Kirov¹, Lozanka Peycheva²

¹Informatics Department, New Bulgarian University

²Institute for Ethnology and Folklore Studies with Ethnographic Museum
Bulgarian Academy of Sciences

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Information technologies for presentation of Bulgarian folk songs with music, notes and text in a digital library

Folklorists and computer science specialists from five institutions:

- Institute of Mathematics and Informatics, Bulgarian Academy of Sciences (BAS)
- Institute of Art Studies, BAS
- Institute for Ethnology and Folklore Studies with Ethnographic Museum, BAS
- Faculty of Mathematics and Informatics, Sofia University "St. Kliment Ochridski"
- Informatics Department, New Bulgarian University

Information technologies for presentation of Bulgarian folk songs with music, notes and text in a digital library

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<http://nikolay.kirov.be/2010/folk/index.html>

Description

Sources

The sources for our collection are the archives from:

- National Center for Intangible Cultural Heritage at the Institute for Ethnology and Folklore Studies with Ethnographic Museum, and
- Institute of Art Studies.

They are a part of the scientific heritage of Prof. **Todor Dzidzev** – over 1000 songs from Trakia region that were recorded and written down during the 60s and 70s of XX century.

Description

Sources

- About 2000 typewritten pages with handwritten notes, and text of songs

T2-136, 1, 16

на хоре

Бате ми пеши пазарин,
Ајдар ота маки пра маки.
Ах го вел маки пра маки.

T2-136, 1, 16

1 ⌈ 144

Ез-те ми, пе-ти, ми - ах-ча

2 --- (1)

Дјо-де сми ма-ки при-ма-ма #

4 2 2

ногато почтим да макам,
да мака ти го пешмам;
ногато трагам си мака
вони си вони детото,
ни мака дават стопнатите.

Пах Стока Георгес Гайдеров от с. Бодела, Имболско,
р. 1895 г. Записъ и поетика Тодор Дихлев.

Description

Sources

- 27 old magnetic tapes with original performances of songs

Description

Digital Representation – Notes

The notes are presented in a form of LilyPond coding (plain text files).

```
\score {%
    \relative c' {
        \tempo 4 = 144
        \time 2/4
        d4 f | \acciaccatura f8 g2 | d4 f | g2 |
        \varA
        \acciaccatura a8 \startTextSpan g4 \glissando f16 ( ees c8 ) \stopTextSpan | d4 f | 
        \varB
        \set Score.measureLength = #(ly:make-moment 3/4)
        s4 \startTextSpan g2 \stopTextSpan | 
        \set Score.measureLength = #(ly:make-moment 2/4)
        f8 ( e^" ( v ) " ) d4 d2 d4 d
        \bar " | . . . s8 \fixB gis, 4 \fixC s8 \bar " | . "
        \endm
        \varA
        g'8 \startTextSpan \prall ( f ) f16 ( [ e c8 ] ) \stopTextSpan \bar " | " 
        \varB
        g'4 \startTextSpan ( a8 ) \stopTextSpan \bar " | " 
        \varB
        g4 \startTextSpan ( f8 ) \stopTextSpan \bar " | . "
    }
}
\addlyrics { Еж-те-ми, пей-те, пи-лян-ца дур-де сти мал-ки при ма-ма }
```

Description

Digital Representation – Notes

Print view of the song's notes (pdf and eps files).

A musical score for a Bulgarian folk song. The score consists of two staves of music in 2/4 time, treble clef, and key signature of one sharp (F#). The tempo is indicated as 144 BPM. The lyrics are written below the notes:

Еж- те ми, пей- те, пи- ляян- ца дур- де
сти мал- ки при ма- ма

Measure 1: Notes for 'Еж- те' followed by a休符 (rest) for 'ми'. Measure 2: Notes for 'пей- те'. Measure 3: Notes for 'пи-'. Measure 4: Notes for 'ляян- ца'. Measure 5: Notes for 'дур- де'. Measure 6: Notes for 'сти'. Measure 7: Notes for 'мал- ки'. Measure 8: Notes for 'при'. Measure 9: Notes for 'ма- ма'. Measure 10: A休符 (rest) for the first measure of the next line.

Description

Digital Representation – Text

The texts and meta-data of the songs are stored in the library of the form of \LaTeX coding (plain text files).

```
%Ежте·ми, ·пейте, ·пилянца¶
%На·хоро¶
%Джиджев:хороводни¶
\begin{multicols}{2}¶
Ежте·ми, ·пейте, ·пилянца, ¶
дурде·сти·малки·при·мама. ¶
Аз, ·га·бях·малка·при·мама, ¶
бяла·бих·като·кадъна, ·(2)¶
червена·като·ябълка:¶
където·ходя, ·все·пея, ¶
в·градинка·вляза·и·пея! ¶
.....¶
когато·тръгнем·на·нива, ¶
всяка·си·земе·детето, ¶
на·мене·дават·стомните! ¶
\end{multicols}¶
\singer{Пял: ·Стоян·Гьоргев·Гайдаров}¶
\village{с. ·Победа}¶
\area{Ямболско}¶
\year{1895}¶
```

Description

Digital Representation – Text

Print view of the song's text (pdf and ps formats).

Ежте ми пейте пилянца,
дурде сти малки при мама.
Аз га бях малка при мама
бяла бих като кадъна,
червена като ябълка,
където ходя все пея,
в градинка вляза и пея.
А сега пиленца, а сега,
даде ма майка ми, даде ма
през девет села в десето
при девет млади итърви
и девет зълви се моми,

едно ми младо деверче
и една ми стара свекърва.
Когато почна ляп да меса,
аз меса тя го премиса;
когато почна да пера,
аз пера тя го препира;
когато почнем да межем,
аз мажа тя го премазва;
когати тръгнем на нива
всяка си земе детето,
на мене дават стомните.

Description

Digital Representation – Music

- The music records consist of authentic performances of folk songs, digitized from old magnetic tapes (MP3 format files)
- Music, produced by LilyPond system – computer interpretation of the notes (MIDI files)

Search Engine

- The presented here search engine can be used as web application for keyword-based searching in our library.
- This engine could be used by professionals in the field of folklore research to look for common motives, characters and similarities between different songs. These could be songs from different parts of Bulgaria, variants of the same song or simply common keywords.

Search Query

The search engine provides a Google-like web interface that would be used for searching in the library. It uses a search phrase (query) which could contain data as well as meta-data.

Рада

в текст по ключови думи в текст, семантично в нотен запис

Търсене

Търсене в 1071 български народни песни

Search Result Table

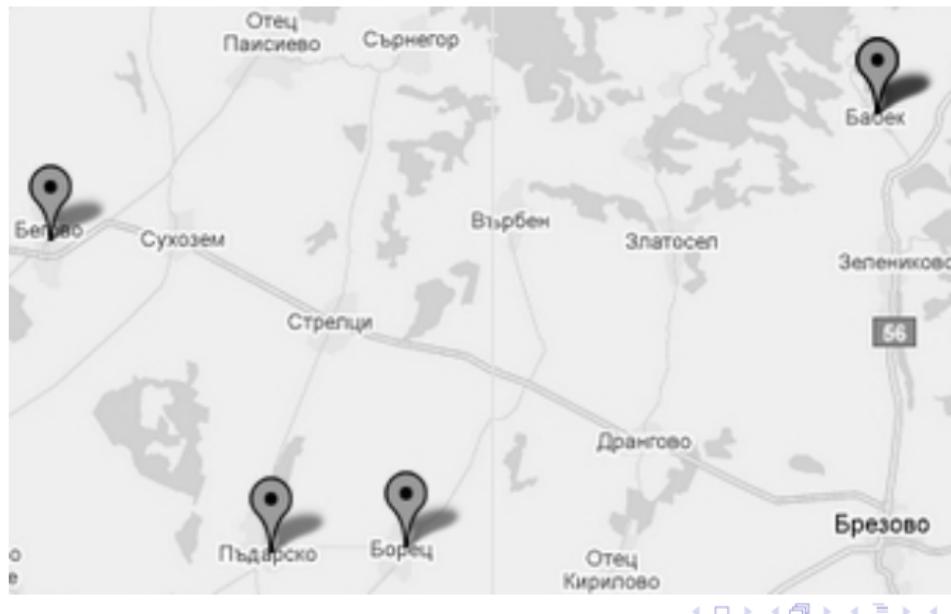
The search result table contains the songs that match a given search query

Резултати от търсене за: Ежте

Код на песента	Съвпадение	Контекст	Lilypond		PDF	EPS	МIDI	Изображения
			Текст	нотен запис	нотен запис	нотен запис		
td_136_1_16	0.56	...Ежте ми, пейте, пияница %На хоро %Джиджев:хороводни \begin{multicols}{2} Ежте ми, пейте, пияница, дурде сти малки при мама. Аз, га бях малка при мама, бяла бях като...		.txt .ly	.pdf	.eps	.mp3	.midi
td_139_2_10	0.50	%Иелка момаре дойдаха %Седенкарска (на летни попрепля) %Джиджев:седенкарски \begin{.....майка \{и\} посрещна и на момаре думала: -- Ежте и пийте, момаре, и си със здраве...		.txt .ly	.pdf	.eps	.mp3	.midi .jpg .jpg
td_170_2_07	0.35	%Посъбра Гъльб, Гъльбо %На хоро %Джиджев:хороводни %%този и следващите записи са.....думаше: %%"Гъльб" вм. "и на" - според записа -- Ежте и пийте, дружина, и са в язъпа		.txt .ly	.pdf	.eps	.mp3	.midi

Google Maps Visualization

In every step of the search process, a link is provided that could visualize the resulting songs in Google Maps.



Europeana

- Currently the intellectual rights for folklore songs in Bulgaria are undefined, so we use the “Unknown” license field in Europeana Semantic Elements, and the data files are password protected.
- Our XML metadata catalog passes the Europeana Content Checker validation.

Future Developments

Vassil Stoin Project

Vasil Stoin is one of the most prominent Bulgarian researchers of musical folklore and we propose to start with the digitization of books, which are published in a result of Stoin's project in the 20s of XX century.

- Vassil Stoin collections (books and unpublished records) are a valuable treasury of folk music heritage of Bulgaria
- Much of the notated songs published in these books have long been forgotten and not persist in the musical practices of Bulgarians. If they are published again and equipped with sound examples, these songs can be sung again by the modern and future fans of Bulgarian folk music
- Only single specimens from the collections are saved today, wasted by the time and usage

Future Developments

Vassil Stoin Project

- To our knowledge, Bulgaria is the only Balkan country that has implemented such a comprehensive project for collecting, deciphering and publishing folk music heritage
- Stoin's folk music collections cover almost all ethnographic regions in Bulgaria. They provide a unique music style of the Bulgarian Dialect Atlas
- The launch of the Stoin's project for collection and publication of Bulgarian folk songs had taken place due to the fact that this task was defined as a **state priority** by the Ministry of Education, **funded** by the Prime Minister Professor Alexander Tsankov in 1925 and by all subsequent ministers until completion of the project

Future Developments

Vassil Stoin Project

пѣсни, се налагаше все по-настойчиво. Въ народната пѣсень е кристализирало всичко онова, което народът е схващал като своя политическа сѫдба, което е било изближък на неговото въображение — било по мистичното му отношение къмъ майката природа, било по чувствуването на останалото като красота въ живота. Затова не минаваше конгресъ на наши музиканти, не оставаше музикаленъ листъ да не се изтъкне важността и значението на народната пѣсень, необходима както за създаване на национална художествена музика, тъй и за изграждане основата на здрава и истинска българска духовна култура.

По настояване на „Българското Етнографско общество“ министрът на Народното просвѣщение проф. Александър Цанковъ вписа въ бюджета на Министерството си за 1925 г. сума за събиране на народните пѣсни. Презъ 1926 г. министъръ Никола Найденовъ назначи за тѣхни събирачи Павелъ Ев. Стефановъ и Иванъ Камбуровъ. Следъ

Future Developments

Vassil Stoin Project

	Сборник	песни	страницы
1	От Тимок до Вита	4002	1134
2	Средна Северна България	2698	893
3	Родопски песни	1252	567
4	Източна и Западна Тракия	1678	623
5	Западните покрайнини	656	360
6	Североизточна България. Том 1	1281	832
7	Североизточна България. Том 2	1482	838
8	Самоков и Самоковско	1115	624
		14164	5871

Future Developments

International Collaboration

Our achievements are also a good base for international collaboration in the field of authentic folk songs digitization.

- One perspective is to take in mind the common features of Balkan folklore (Romania, Serbia, Macedonia, Greece, Turkey), and
- other is to attract Cyrillic alphabet countries (Serbia, Macedonia, Bosnia and Herzegovina, Ukraine, Belarus, Russia).

An extended collection of digitized authentic folk songs from several countries can generate many investigations about common roots of popular customs and culture of the people in these countries.

Music...

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:(**10k U 4 Ur attention!**):)

<http://nikolay.kirov.be/2010/folk/index.html>

Благодаря Ви за вниманието!