

Bulgarian Folk Songs in a Digital Library

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X KONFERENCIJA NOVE TEHNOLOGIJE I STANDARDI:
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Information technologies for presentation of Bulgarian folk songs with music, notes and text in a digital library

Folklorists and computer science specialists from five institutions:

- Institute of Mathematics and Informatics, Bulgarian Academy of Sciences (BAS)
- Institute of Art Studies, BAS
- Institute for Ethnology and Folklore Studies with Ethnographic Museum, BAS
- Faculty of Mathematics and Informatics, Sofia University “St. Kliment Ochridski”
- Department Informatics, New Bulgarian University

Information technologies for presentation of Bulgarian folk songs with music, notes and text in a digital library

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<http://www.math.bas.bg/or/nkirov/2010/folk/FOLK.html>

Description

Sources

The sources for our collection are the archives from:

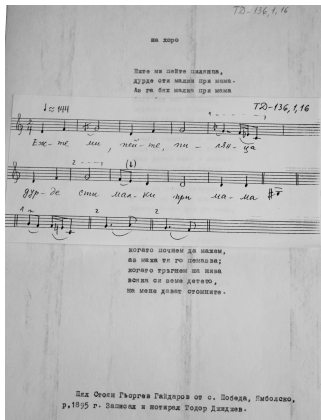
- National Center for Intangible Cultural Heritage at the Institute for Ethnology and Folklore Studies with Ethnographic Museum, and
- Institute of Art Studies.

They are a part of the scientific heritage of Prof. **Todor Dzidzev** – over 1000 songs from Trakia region that were recorded and written down during the 60s and 70s of XX century.

Description

Sources

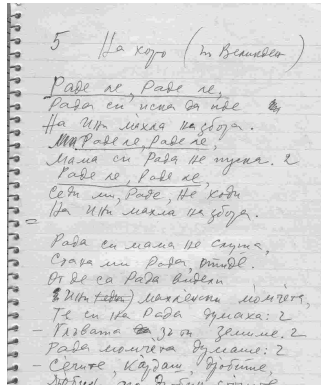
- About 2000 pages with typewritten text of songs and handwritten notes



Description

Sources

- 27 old magnetic types with original performances of songs
- 13 note-books with handwritten texts of the songs and additional notes



Description

Digital Representation – Notes

The notes are presented in a form of LilyPond coding (plain text files).

```
\score{
\relative c' {
\tempo 4.=144
\time 2/4
d4.f|. \acciaccatura.f8.g2|.d4.f|.g2.|
\varA
. \acciaccatura.a8\startTextSpan.g4\glissando.f16(.ees.c8).\stopTextSpan|.d4.f.|
\varB
.\set Score.measureLength.=.#(ly:make-moment.3.4)
.s4\startTextSpan.g2\stopTextSpan.|
.\set Score.measureLength.=.#(ly:make-moment.2.4)
f8(.e^(v)).d4.d2.d4.d
\bar."|. " .s8.\fixB.gis,4.\fixC.s8.\bar."|. "
\endm
\varA
.g'8\startTextSpan\prall(.f).f16([.e.c8]).\stopTextSpan.\bar."||"
\varB
.g'4.\startTextSpan(.a8).\stopTextSpan.\bar."||"
\varB
.g4.\startTextSpan(.f8).\stopTextSpan.\bar."|. "
}
\addlyrics{.Еж-.те.ми,.пей-.те,.пи-.лян-.ца.дур-.де.сти.мал-.ки.при.ма-.ма.}
```


Description

Digital Representation – Notes

Print view of the song's notes (pdf and eps files).

The image displays a musical score for a Bulgarian folk song. The score is written in 2/4 time, with a tempo marking of $\text{♩} = 144$. The melody is presented on two staves. The lyrics are in Bulgarian and are written below the notes. The first staff contains the lyrics: "Еж- те ми, пей- те, пи- лян- ца дур- де". The second staff contains the lyrics: "сти мал- ки при ма- ма". The score includes various musical notations such as eighth notes, quarter notes, and rests. There are also some performance markings like "1--" and "2--" above certain notes, and a key signature change to one sharp (F#) indicated by a sharp sign on a whole note at the end of the second staff.

Еж- те ми, пей- те, пи- лян- ца дур- де

сти мал- ки при ма- ма

Description

Digital Representation – Text

The texts and meta-data of the songs are stored in the library of the form of LaTeX coding (plain text files).

```
%Ежте·ми,·пейте,·пилянца¶
%На·хоро¶
%Dжиджев:хороводни¶
\begin{multicols}{2}¶
Ежте·ми,·пейте,·пилянца,¶
дурде·сти·малки·при·мама.¶
Аз,·га·бях·малка·при·мама,¶
бяла·бих·като·кадъна,·(2)¶
червена·като·ябълка:¶
където·ходя,·все·пея,¶
в·градинка·вляза·и·пея!¶
.....¶
когато·тръгнем·на·нива,¶
всяка·си·земе·детето,¶
на·мене·дават·стомните!¶
\end{multicols}¶
\singer{Пял:·Стоян·Гьоргеv·Гайдаров}¶
\villaqe{c.·Победа}¶
\area{Ямболско}¶
\year{1895}¶
```

Description

Digital Representation – Text

Print view of the song's text (pdf and ps formats).

Ежте ми пейте пилянца,
дурде сти малки при мама.
Аз га бях малка при мама
бяла бих като кадъна,
червена като ябълка,
където ходя все пея,
в градинка вляза и пея.
А сега пиленца, а сега,
даде ма майка ми, даде ма
през девет села в десето
при девет млади итърви
и девет зълви се моми,

едно ми младо деверче
и една ми стара свекърва.
Когато почна ляп да мяса,
аз мяса тя го премиса;
когато почна да пера,
аз пера тя го препира;
когато почнем да межем,
аз мажа тя го премазва;
когати тръгнем на нива
всяка си земе детето,
на мене дават стомните.

Description

Digital Representation – Music

- The music records consist of authentic performances of folk songs, digitized from old magnetic types (MP3 format files)
- Music, produced by LilyPond system – computer interpretation of the notes (MIDI files)

Description

Digital Representation – Manuscripts

The handwritten note-books from the research expeditions are presented in a form of page images (jpg format files)

26 п. На погуляя
Рачо е Радна рачия
Рачинко Радна погуду
Немаме Ока погуду

и и
Почели и погуду
Рачо е Радна рачия
Еже бела млада за вода
Вот рек и от дла дуба
Окаго да и не видя
Оже млада
и на водито звезде

и и и
27 п. На погуляя (на млада)
(на млада от рек и Ока)
Млада бела млада
Млада млада млада
Бела бела млада
Пл да се спечели

28 п. На млада
Гуду млада добри млада
Радни бела добри

29 п. На млада (на млада)
Млада е чуда млада
Вот бела млада млада

30 п. На млада
Вот бела млада млада
Млада млада
Млада млада млада
Млада млада млада
Млада млада млада
Млада млада млада

31 п. На млада (на млада)
Млада млада млада
Млада млада млада

32 п. На млада (на млада)
Млада млада млада
Млада млада млада
Млада млада млада

Meta-data

Based on the expertise of the scientific team of the project the following meta-data components of recorded and notated folk songs were identified and defined:

- title
- context implementation
- genre of the song on a functional basis
- name, date and birthplace of the singer
- name of the recorder
- place and time of the recording

Search Engine

The presented here search engine can be used as web application for keyword-based searching in our library. The folklore songs are provided as an index of digital content – lyrics, notes and images. This engine could be used by professionals in the field of folklore research to look for common motives, characters and similarities between different songs. These could be songs from different parts of Bulgaria, variants of the same song or simply common keywords.

Search Query

The search engine provides a Google-like web interface that would be used for searching in the library. It uses a search phrase (query) which could contain data as well as meta-data.

Рада

☒ в текст по ключови думи ☐ в текст, семантично ☐ в нотен запис

Търсене

Търсене в 1071 български народни песни

Search Result Table

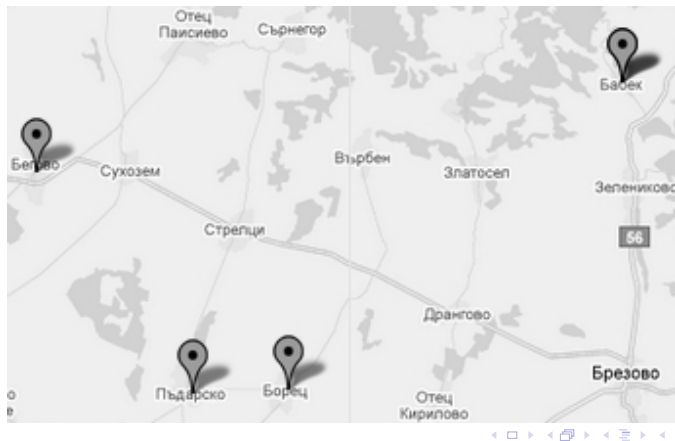
The search result table contains the songs that match a given search query

Резултати от търсене за: **Ежте**

Код на песента	Съвпадение	Контекст	Lilypond PDF EPS					MIDI музика	Изображения
			Текст	нотен запис	нотен запис	нотен запис	Изпълнение		
td_136_1_16	0.56	... Ежте ми, пейте, пилянца %На хоро %Джиджев:хороводни \begin{multicols}{2} Ежте ми, пейте, пилянца, дурде сти малки при мама. Аз, га бях малка при мама, бяла бях като...	txt	ly	pdf	eps	mp3	midi	
td_139_2_10	0.50	%Йелка момаре дойдаха %Седенкарска (на летни погрелки) %Джиджев:седенкарски \begin.....майка \{и\} посрещна и на момаре думала: -- Ежте и пейте, момаре, и си със здраве...	txt	ly	pdf	eps	mp3	midi	jpg jpg
td_170_2_07	0.35	%Посъбра Гълъб, Гълъбо %На хоро %Джиджев:хороводни %%гози и следващите записи са.....думаше: %%"Гълъб" вим. "и на" - според записа -- Ежте и пейте, дружина, и се вясла	txt	ly	pdf	eps	mp3	midi	

Google Maps Visualization

In every step of the search process, a link is provided that could visualize the resulting songs in Google Maps.



Future Developments

International Collaboration

Our achievements are also a good base for international collaboration in the field of authentic folk songs digitization.

- One perspective is to take in mind the common features of Balkan folklore (Romania, Serbia, Macedonia, Greece, Turkey), and
- other is to attract Cyrillic alphabet countries (Serbia, Macedonia, Bosnia and Herzegovina, Ukraine, Belarus, Russia).

An extended collection of digitized authentic folk songs from several countries can generate many investigations about common roots of popular customs and culture of the people in these countries.

:(10k U 4 Ur attention! :)

<http://www.math.bas.bg/or/nkirov/2010/folk/FOLK.html>

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